



**ALTA COMMITMENT FOR TITLE INSURANCE**  
**issued by**  
**FIRST AMERICAN TITLE INSURANCE COMPANY**

**NOTICE**

**IMPORTANT—READ CAREFULLY:** THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

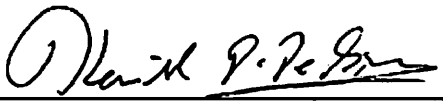
THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

**COMMITMENT TO ISSUE POLICY**

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, First American Title Insurance Company, a Nebraska Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

**FIRST AMERICAN TITLE INSURANCE COMPANY**

By:   
Kenneth D. DeGiorgio, President

By:   
Lisa W. Cornehl, Secretary

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## COMMITMENT CONDITIONS

### 1. DEFINITIONS

- a. "Discriminatory Covenant": Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
- b. "Knowledge" or "Known": Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
- c. "Land": The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term "Land" does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- d. "Mortgage": A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
- e. "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- f. "Proposed Amount of Insurance": Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.
- g. "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- h. "Public Records": The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term "Public Records" does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
- i. "State": The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term "State" also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
- j. "Title": The estate or interest in the Land identified in Item 3 of Schedule A.

2. If all of the Schedule B, Part I - Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- a. the Notice;
- b. the Commitment to Issue Policy;
- c. the Commitment Conditions;
- d. Schedule A;
- e. Schedule B, Part I - Requirements;
- f. Schedule B, Part II - Exceptions; and
- g. a counter-signature by the Company or its issuing agent that may be in electronic form.

### 4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.

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## 5. LIMITATIONS OF LIABILITY

- a. The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
  - i. comply with the Schedule B, Part I - Requirements;
  - ii. eliminate, with the Company's written consent, any Schedule B, Part II - Exceptions; or
  - iii. acquire the Title or create the Mortgage covered by this Commitment.
- b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- d. The Company's liability does not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
- e. The Company is not liable for the content of the Transaction Identification Data, if any.
- f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- g. The Company's liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.

## 6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM

- a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.
- c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- d. The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- e. Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

## 7. IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for closing, settlement, escrow, or any other purpose.

## 8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

## 9. CLAIMS PROCEDURES

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This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.

**10. CLASS ACTION**

ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.

**11. ARBITRATION**

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Amount of Insurance is \$2,000,000 or less may be arbitrated at the election of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <http://www.alta.org/arbitration>.

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**Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:**

Issuing Agent: Randolph County Abstract, L.L.C.  
Issuing Office: 627 State Street, PO Box 266, Chester, IL 62233  
Issuing Office's ALTA® Registry ID: 0001004  
Loan ID Number:  
Commitment Number: F-6775  
Issuing Office File Number: F-6775  
Property Address: 12881 State Route 154, Sparta, IL 62286  
Revision Number:

**SCHEDULE A**

1. Commitment Date: April 23, 2025 at 8:00 A.M.
2. Policy to be issued:
  - (a) 2021 ALTA® Owner's Policy  
Proposed Insured: "TO BE AGREED UPON"  
Proposed Amount of Insurance: \$ "TO BE AGREED UPON"  
The estate or interest to be insured:
  - (b) 2021 ALTA® Loan Policy  
Proposed Insured:  
Proposed Amount of Insurance \$  
The estate or interest to be insured:
3. The estate or interest in the Land at the Commitment Date is:  
  
Fee Simple
4. The Title is, at the Commitment Date, vested in:  
JOHN R. LUKES JR. and ISESIS J. LUKES, joint tenants
5. The Land is described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**First American Title Insurance Company**

By: Rebecca A. Cooper

Issuing Agent:

Randolph County Abstract, L.L.C.  
627 State Street  
PO Box 266  
Chester, IL 62233  
(618) 826-2515

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Form 50128017 (6-7-22)  
File No.: F-6775





## EXHIBIT "A" LEGAL DESCRIPTION

Situated in and being a part of the Northwest Quarter of Section 14, Township 5 South, Range 5 West of the Third Principal Meridian, Randolph County, Illinois, more particularly described as follows:

Commencing at an old iron pin at the Northeast Corner of the Northwest Quarter of Section 14, Township 5 South, Range 5 West of the Third Principal Meridian, Randolph County, Illinois; thence Westerly along the North line of said Section 14, 1034.93 feet to the Northwest Corner of Lot 23 of the Second Addition to Flamingo Lake Estates, a Subdivision of part of the Northeast Quarter of the Northwest Quarter of Section 14, Township 5 South, Range 5 West of the Third Principal Meridian, Randolph County, Illinois, as recorded in Plat Cabinet 5, Jacket 27, of the Randolph County Records, said corner being the point of beginning of the herein described tract and also being the Northwest Corner of an 18.91 acre tract conveyed from Clara O. Quillman to Charles C. Davis, et ux., by Warranty Deed dated March 25, 1964, and recorded in Book 211, Page 412, of the Randolph County Records; thence Southwesterly with a deflection angle of 76°58'00" along the Westerly line of said Davis tract which is also the Westerly line of said Second Addition to Flamingo Lake Estates and the Westerly line of Flamingo Lake Estates as recorded in Plat Book "I", Pages 76 and 77 of the Randolph County Records, 1102.69 feet to an old iron pin at the Southwest Corner of said Davis tract on the Northerly line of Illinois State Route 154 (60 feet wide); thence Northwesterly with a deflection angle of 97°41'15" along said Northerly line of Route 154, 798.17 feet to an old iron pin at the Southeast Corner of a one acre tract conveyed to Lonnie R. Kiefer, et ux, by Warranty Deed dated February 14, 1972, and recorded in Book 233, Page 288, of the Randolph County Records; thence Northerly with a deflection angle of 69°34' along the East line of said Kiefer tract and along the East line of a 6 ½ acre tract conveyed to Floyd Kiefer, et ux, by Warranty Deed dated February 14, 1972, and recorded in Book 233, Page 287, of the Randolph County Records, 795.27 feet to an iron pin on said North line of Section 14 at the Northeast Corner of said Floyd Kiefer tract; thence Easterly with a deflection angle of 89°57'30" along said North line of Section 14, 658.27 feet to an old iron pin at the Northwest Corner of the Northeast Quarter of the Northwest Quarter of said Section 14; thence continuing Easterly with a deflection angle of 0°14'45" to the North along said North line in Section 14, 333.16 feet to the point of beginning;

EXCEPTING THEREFROM that portion of said premises heretofore conveyed by the Grantors to Marvin R. Lashbrook and Mary J. Lashbrook, husband and wife, by Warranty Deed filed June 25, 1984, in Book 297 at Page 436 of the Records of Randolph County, Illinois, together with the non-exclusive easement therein conveyed by the Grantors to said Grantees,

AND BEING FURTHER SUBJECT to all exceptions, reservations, easements, covenants and restrictions of record or as would be determined by a physical inspection of the property or a survey thereof.

### AND ALSO

A 30 foot wide easement for ingress and egress over premises situated in and being a part of the Northwest Quarter of Section 14, Township 5 South, Range 5 West of the Third Principle Meridian, Randolph County, Illinois, the centerline of said easement being described as: commencing at the Southeast Corner of the tract heretofore conveyed by the Grantors to Marvin R. Lashbrook and Mary J. Lashbrook, husband and wife, by Warranty Deed filed June 25, 1984, in Book 297 at Page 436 of the Records of Randolph County, Illinois; thence Northwesterly along the Northerly line of Illinois State Route 154, 37.48 feet for a point of beginning of herein described centerline; thence Northeasterly with a deflection angle of 79°09'45", 269.73 feet; thence Northwesterly with a deflection angle of 86°51', 97.41 feet and there to end.

EXCEPTING a parcel of land conveyed by Warranty Deed dated December 30, 2004 and recorded December 31, 2004 in Book 776 at Page 500, more particularly described as follows:

Part of the Northwest Quarter of Section 14, Township 5 South, Range 5 West of the Third Principal Meridian, Randolph County, Illinois, more particularly described as follows: Beginning at the Northwest Corner of Lot 23 of the Second  
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Addition to Flamingo Lake Estates a Subdivision of part of the Northeast Quarter of the Northwest Quarter of Section 14, Township 5 South, Range 5 West of the Third Principal Meridian, Randolph County, Illinois, as recorded in Plat Cabinet 5, Jacket 27 of the Randolph County records, said corner also being the Northwest corner of an 18.91 acre tract conveyed from Clara O. Quillman to Charles C. Davis et ux, by Warranty deed dated March 25, 1964, and recorded in Book 211, Page 412 of the Randolph County records; thence Southwesterly along the Westerly line of said Davis tract which is also the Westerly line of said Second Addition to Flamingo Lake Estates and the Westerly line of Flamingo Lake Estates as recorded in Plat Book "I", Pages 76 and 77 of the Randolph County records, 370.29 feet; thence Westerly with a deflection angle of  $77^{\circ}12'45''$ , 711.58 feet; thence Southerly with a deflection angle of  $89^{\circ}57'30''$ , 508.93 feet to the Northerly line of Illinois State Route 154 (60 feet wide); thence Northwesterly with a deflection angle of  $110^{\circ}26'00''$  along said Northerly line of Route 154, 211.45 feet; thence Northerly with a deflection angle of  $69^{\circ}34'$ , 794.64 feet to the North line of Section 14; thence Easterly with a deflection angle of  $89^{\circ}57'30''$  along said North line of Section 14, 658.27 feet to the Northwest corner of the Northeast Quarter of the Northwest Quarter of said Section 14; thence continuing Easterly with a deflection angle of  $0^{\circ}14'45''$  to the left along said North line of Section 14, 333.16 feet to the point of beginning, containing in all 10.00 acres, more or less.

TAX ID NO: 02-022-015-00 AND 02-022-007-00.

MAP ID NO: 10-14-101-006 AND 10-14-125-003.

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### SCHEDULE B, PART I—Requirements

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.

### SCHEDULE B, PART II—Exceptions

**Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.**

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Rights or claims of parties in possession not shown by the public records.
2. Easements or claims of easements, not shown by the Public Records.
3. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting Title that would be disclosed by an accurate survey of the Land pursuant to the "Minimum Standards of Practice," 68 Ill. Admin Code, Sec. 1270.56(b)(6)(P) for residential property or the ALTA/NSPS land title survey standards for commercial/industrial property.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. Taxes, or special assessments, if any, not shown as existing liens by the Public Records.
6. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.
7. Taxes for the years 2022 and prior are PAID in full.

NOTE: Taxes for the year 2023, payable in 2024 are PAID in the amount of \$618.94.

Taxes for the year 2024-None now due and payable.

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TAX ID NO: 02-022-015-00.  
MAP ID NO: 10-14-101-006.

Taxes for the years 2022 and prior are PAID in full.

NOTE: Taxes for the year 2023, payable in 2024 are PAID in the amount of \$82.68.

Taxes for the year 2021-None now due and payable.

TAX ID NO: 02-022-007-00.

MAP ID NO: 10-14-125-003.

NOTE: The taxes above are lower if tax exemptions are showing, The taxes above will increase if the seller acquired the property within the last two calendar years, and did not refile any exemptions. Contact the local Assessor if you have any questions about the current status of exemptions and how they will affect taxes payable to closing.

8. Any split of a Permanent Index Number is subject to approval by the Randolph County Land Resources Department. Also, a legal description approved by Randolph County Land Resources Department must be provided to this office prior to transfer of real estate. This office is not responsible for obtaining approval for any splits and this commitment is subject to any further exceptions that may be deemed necessary.
9. Attention is directed to ordinances and regulations relating to connections, grass mowing, charges and liens for use of any public sewage, water, or other utility systems serving the premises. NOTE: WE CALL YOUR ATTENTION TO THE FACT THAT ALL SEWER AND UTILITY BILLS SHOULD BE OBTAINED FROM THE OFFICES SUPPLYING THE SERVICE. WE INDICATE ONLY RECORDED LIENS.
10. Mortgage dated January 28, 2022 and recorded February 1, 2022 as Document No. 2022R00339, Randolph County, Illinois, made by John R. Lukes, Jr. and Iseis J. Lukes, both single persons who are not party to a civil union to First National Bank of Pinckneyville to secure an indebtedness in the principal amount of \$62,400.00 with interest as therein specified and subject to covenants, agreements and conditions therein contained.
11. Right Of Way Easement dated August 7, 1986 and recorded September 12, 1986 in Book 320, at Page 409, Recorder's Office, Randolph County, Illinois made by James H. Hayes to General Telephone Company of Illinois.
12. Easement dated June 4, 1992 and recorded November 16, 1992 in Book 425, Page 70 made by James Hayes to Eden Public Water District.
13. SUBJECT TO PROPOSED EASEMENT from John R. Lukes, Jr. and Iseis J. Lukes to, MAP ID #10-14-125-003, adjacent property owner, James R. Steiner et al for grounds maintenance and Flamingo Lake access.
14. Rights of way for drainage ditches, drain tiles, feeders, laterals, and underground pipes, if any.
15. Rights of the Public, the State of Illinois, the County, the Township and the municipality in and to that part of the premises in question taken, used, or dedicated for roads or highways.
16. Title to all coal, oil, gas and other minerals within and underlying the premises in question together with all mining and drilling rights and other rights, privileges and immunities relating thereto.
17. Acreage shown, if any, is for convenience only to identify the property and this policy does not insure the amount of acreage.
18. The Address shown on Schedule A is solely for the purposes of identifying said tract of land and should not be construed as insuring the address as set forth in the description of the property.

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**19. TO BE AGREED UPON NAME**

Matters of record affecting the name of the Proposed Insured. In this respect, the Company reserves the right to make any additional requirement it may deem necessary.

**20. TO BE AGREED UPON AMOUNT**

The actual value of the estate or interest to be insured must be disclosed to the Company and, subject to approval by the Company, entered as the amount of the policy to be issued. It is agreed that, as between the Company, the applicant for this commitment and every person relying on this commitment, the amount of the requested policy will be assumed to be \$1,000.00 and the total Liability of the Company, on account of this commitment, shall not exceed that amount until such time as the actual amount of the policy to be issued shall have been agreed upon and entered as aforesaid and the Company's applicable insurance premium charges for same shall have been paid.

**21. This commitment is subject to approval by personnel of First American Title Insurance Company and any additional limitations, requirements, or exceptions made by First American Title Insurance Company pertaining to:**

- a.) Affidavit and Indemnity Regarding the Perishable Agricultural Commodities Act and Packers and Stockyard Act Statutory Trust.
- b.) You must provide proof to us that there are no unpaid sellers or suppliers of PACA/PSA Goods.
- c.) You have not been made aware of any claim or potential claim relating to the PACA/PSA ust.

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## Privacy Notice

**Last Updated and Effective Date:** December 1, 2024

First American Financial Corporation and its subsidiaries and affiliates (collectively, "First American," "we," "us," or "our") describe in our full privacy notice ("Notice"), which can be found at <https://www.firstam.com/privacy-policy/>, how we collect, use, store, sell or share your personal information when: (1) you access or use our websites, mobile applications, web-based applications, or other digital platforms where the Notice is posted ("Sites"); (2) you use our products and services ("Services"); (3) you communicate with us in any manner, including by e-mail, in-person, telephone, or other communication method ("Communications"); (4) we obtain your information from third parties, including service providers, business partners, and governmental departments and agencies ("Third Parties"); and (5) you interact with us to conduct business dealings, such as the personal information we obtain from business partners and service providers and contractors who provide us certain business services ("B2B"). This shortened form of the Notice describes some of the terms contained in the full Privacy Notice. Personal information is sometimes also referred to as personal data, personally identifiable information or other like terms to mean any information that directly or indirectly identifies you or is reasonably capable of being associated with you or your household. However, certain types of information are not personal information and thus, not within the scope of our Notice, such as: (1) publicly available information; and (2) de-identified and aggregated data that is not capable of identifying you. If we use de-identified or aggregated data, we commit to maintain and use the information in a non-identifiable form and not attempt to reidentify the information, unless required or permitted by law.

The Notice applies wherever it is posted. To the extent a First American subsidiary or affiliate has different privacy practices, such entity shall have their own privacy statement posted as applicable.

Please note that this Notice does **not** apply to any information we collect from job candidates and employees. Our employee and job candidate privacy notice can be found [here](#).

**What Type Of Personal Information Do We Collect About You?** We collect a variety of categories of personal information about you. To learn more about the categories of personal information we collect, please visit <https://www.firstam.com/privacy-policy/>.

**How Do We Collect Your Personal Information?** We collect your personal information: (1) directly from you; (2) automatically when you interact with us; and (3) from other parties, including business parties and affiliates.

**How Do We Use Your Personal Information?** We may use your personal information in a variety of ways, including but not limited to providing the services you have requested, fulfilling your transactions, complying with relevant laws and our policies, and handling a claim. To learn more about how we may use your personal information, please visit <https://www.firstam.com/privacy-policy/>.

**How Do We Disclose Your Personal Information?** We may disclose your personal information, including to subsidiaries, affiliates, and to unaffiliated parties, such as service providers and contractors: (1) with your consent; (2) in a business transfer; and (3) for legal process and protection. Although we do not "sell" your information in the traditional sense, the definition of "sale" is broad under the CCPA that some disclosures of your information to third parties may be considered a "sale" or "sharing" for targeted advertising. To learn more about how we disclose your personal information, please visit <https://www.firstam.com/privacy-policy/>.

**How Do We Store and Protect Your Personal Information?** The security of your personal information is important to us. We take all commercially reasonable steps to make sure your personal information is protected. We use our best efforts to maintain commercially reasonable technical, organizational, and physical safeguards, consistent with applicable law, to protect your personal information.

**How Long Do We Keep Your Personal Information?** We keep your personal information for as long as necessary in accordance with the purpose for which it was collected, our business needs, and our legal and regulatory obligations.



**Your Choices** We provide you the ability to exercise certain controls and choices regarding our collection, use, storage, and disclosure of your personal information. You can learn more about your choices by visiting <https://www.firstam.com/privacy-policy/>.

**International Jurisdictions:** Our Services are offered in the United States of America (US), and are subject to US federal, state, and local law. If you are accessing the Services from another country, please be advised that you may be transferring your information to us in the US, and you consent to that transfer and use of your information in accordance with the Notice. You also agree to abide by the applicable laws of applicable US federal, state, and local laws concerning your use of the Services, and your agreements with us.

**Changes to Our Notice:** We may change the Notice from time to time. Any and all changes to the Notice will be reflected on this page and in the full Notice, and where appropriate provided in person or by another electronic method.

**YOUR CONTINUED USE, ACCESS, OR INTERACTION WITH OUR SERVICES OR YOUR CONTINUED COMMUNICATIONS WITH US AFTER THIS NOTICE HAS BEEN PROVIDED TO YOU WILL REPRESENT THAT YOU HAVE READ AND UNDERSTOOD THE NOTICE.**

**For California Residents** If you are a California resident, you may have certain rights under California law, including but not limited to the California Consumer Privacy Act of 2018, as amended by the California Privacy Rights Act and its implementing regulations ("CCPA"). To learn more, please visit <https://www.firstam.com/privacy-policy/>.

**Contact Us:** [dataprivacy@firstam.com](mailto:dataprivacy@firstam.com) or toll free at 1-866-718-0097.



**Randolph County  
Abstract, LLC**

# INVOICE

**627 State Street  
PO BOX 266  
Chester, IL 62233**

**Phone: (618) 826-2515  
Fax: (618) 826-4753  
Email: rca@rcatitle.net**

**Date: April 25, 2025  
FILE #F-6775  
To Be Agreed Upon**

**To**

**Buy A Farm  
Wayne Keller**

**CUSTOMER:**

**FILE NO.:**

**DATE:**

**Lukes**

**F-6775**

**4/25/25**

**Description**

**Buyer**

**Seller**

**Line Total**

**To Be Agreed Upon**

**\$165.00**

**\$165.00**

**Total**

**\$165.00**

**Make all checks payable to Randolph County Abstract, LLC**