SHEET

FINAL SUBDIVISION PLAT OF THE VILLAS OF HOLLY BROOK A PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION THIRTY (30), TOWNSHIP THIRTY-ONE (31) NORTH, RANGE FOUR (4) EAST OF THE THIRD PRINCIPAL MERIDIAN, LASALLE COUNTY, ILLINOIS

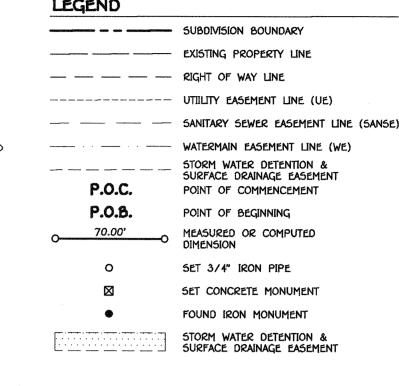
### LEGAL DESCRIPTION TO BE KNOWN AS THE VILLAS OF HOLLY BROOK

A PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION THIRTY (30), TOWNSHIP THIRTY-ONE (31) NORTH, RANGE FOUR (4) EAST OF THE THIRD PRINCIPAL MERIDIAN, LASALLE COUNTY, ILLINOIS,

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 30. THENCE SOUTH 89°-44'-36" EAST, (BEARINGS ARE BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, FAST ZONE 1201) ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30, 303,00 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED: FROM THE POINT OF BEGINNING, THENCE NORTH 00°-16'-42" WEST, PARALLEL TO AND 363.00 FEET NORMALLY DISTANT EASTERLY FROM THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30, 431.26 FEET TO THE NORTHEAST CORNER OF A 0.440 ACRE TRACT. THE PLAT OF WHICH IS RECORDED AS DOCUMENT NUMBER 2010-13201 IN THE LASALLE COUNTY RECORDER'S OFFICE: THENCE NORTH 29°-41'-43" WEST, PARALLEL TO AND 404.66 FEET NORMALLY DISTANT NORTHERLY FROM THE NORTH RIGHT OF WAY LINE OF ILLINOIS ROUTE 10, 303.00 FEET TO THE NORTHWEST CORNER OF SAID 0.440 ACRE TRACT AND THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30; THENCE NORTH 00°-16'-42" 50UTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30, 1314.94 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30; THENCE SOUTH 00°-04'-59" WEST, ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30, 1319.02 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30; THENCE NORTH 89°-44'-36" WEST, ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 30, 923.63 FEET TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 35.805 ACRES, MORE OR LESS, SUBJECT TO THAT PORTION USED FOR RIGHT OF WAY PURPOSES ALONG THE SOUTH SIDE

CURVE TABLE					
NUMBER	RADIU5	LENGTH	CHORD BEARING	CHORD LENGTH	
C1.	200.00'	88.08'	N12°53'42"W	<i>8</i> 7.37'	
C2	175.00'	77.07*	N12°53'42"W	76.45'	
СЗ	225.00'	99.09'	512°53'42"E	98.29'	
C4	175.00'	31.99'	N30°44'54"W	31.94'	
C5	225.00'	235.25'	N06°01'57"W	224.68'	
C6	175.00	72.27	N12°05'18"E	71.76'	
C7	225.00'	92.92'	512°05'18"W	92.27'	
CØ	175.00'	182.97'	506°01'57"E	174.75'	
C9	225.00'	41.13'	530°44'54"E	41.07'	
C10	225.00'	92.92'	N12°05'18"E	92.27'	

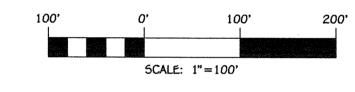
NUMBER	DIRECTION	LENGTH
L1	N64°29'18"E	50.00'
L2	564°29'18"W	50.00'
L3	589°44'36"E	50.00'



GTH	TRACTS BEING SUBDIVIDED ARE					
00'	PIN 34-30-420-000 &					
00'	PIN 34-30-421-000					
00'						
	GENERAL NOTES					
	AREA OF SUBDIVISION = 35.005 ACRES*.					
	BEARINGS ARE BASED ON AN THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE 1201.					

# STATE PLANE COORDINATE

THIS PROPERTY IS CURRENTLY ZONED C-3, GENERAL COMMERCIAL ALL DISTANCES SHOWN AROUND CURVES ARE ARC DISTANCES.



### OWNER'S CERTIFICATE

C11 | 225.00' | 94.77' | 523°55'07"E

STATE OF ILLINOIS

PIN 34-30-418-000 TRAVIS L. & JENNIFER C. SWEEDEN

PIN 34-30-419-000

TRAVIS L. & JENNIFER C. SWEEDEN

T31N, R4E, 3RD P.M.

FOUND 3/4" IRON PIPE

RESET CONCRETE MONUMENT

WE, PHILLIPS INVESTMENTS, LLC - STREATOR FACILITY SERIES, AN ILLINOIS LIMITED LIABILITY COMPANY, OWNERS AND PROPRIETORS OF THE LAND SHOWN ON THE ABOVE FINAL SUBDIVISION PLAT, DO HEREBY CERTIFY THAT WE HAVE CAUSED SAID SURVEY AND SUBDIVISION TO BE KNOWN AS "THE VILLAS OF HOLLY BROOK" TO BE MADE AS SHOWN ON THE ACCOMPANYING FINAL SUBDIVISION PLAT AND ACKNOWLEDGE SAID SURVEY AND SUBDIVISION TO BE CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF.

EACH LOT OR PART THEREOF IN SAID SUBDIVISION SHALL BE SUBJECT TO RESTRICTIONS TO BE FILED IN THE OFFICE OF THE LASALLE COUNTY RECORDER OF DEEDS FOR "THE VILLAS OF HOLLY BROOK", WHICH RESTRICTIONS SHALL RUN WITH THE LAND AND BE SPECIFICALLY ENFORCEABLE.

NECESSARY ABOVE GROUND TRANSFORMER AND SERVICE PEDESTAL INSTALLATIONS, WITH THE FURTHER RIGHT TO USE THE STREETS WHERE NECESSARY AND TO OVERHANG OR BURY ACROSS ALL LOTS, SERVICE WIRES, PIPELINES AND/OR CABLES TO SERVE ADJACENT LOTS, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES TO INSTALL, OPERATE, AND MAINTAIN SAID UTILITY FACILITIES AND TO TRIM OR REMOVE ANY TREES, SHRUBS OR SAPLINGS THAT INTERFERE OR THREATEN TO INTERFERE WITH SAID UTILITY FACILITIES.

EASEMENTS INDICATED AS "SANITARY SEWER EASEMENT" (SANSE) ARE RESERVED FOR THE CITY OF STREATOR SEWER DISTRICT TO CONSTRUCT, OPERATE AND MAINTAIN SANITARY SEWERS, MANHOLES

EASEMENTS INDICATED AS "WATERMAIN EASEMENTS" (WE) ARE RESERVED FOR ILLINOIS AMERICAN WATER COMPANY TO CONSTRUCT, OPERATE AND MAINTAIN A WATERMAIN AND NECESSARY

EASEMENTS INDICATED AS "SURFACE DRAINAGE EASEMENT" AND "STORM WATER DETENTION" ARE PRIVATE EASEMENTS FOR THE CONVEYANCE AND STORAGE OF STORM WATER SURFACE DRAINAGE FOR THIS SUBDIMISION. NO STRUCTURES OR OBSTRUCTIONS SHALL BE PLACED WITHIN THE EASEMENTS AND THE HORIZONTAL AND VERTICAL CONFIGURATION OF THE DRAINAGE SWALES, BASINS, AND AREAS LOCATED WITHIN SAID EASEMENTS SHALL NOT BE ALTERED SO AS TO INTERFERE WITH THE INTENT OF SAID EASEMENTS. MAINTENANCE OF SAID SWALES AND BASINS IS THE RESPONSIBILITY OF THE

NO PERMANENT BUILDINGS OR TREES SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT INTERFERE WITH

WE FURTHER CERTIFY THAT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THIS PROPERTY IS LOCATED WITHIN THE STREATOR ELEMENTARY SCHOOL DISTRICT # 44 AND STREATOR TOWNSHIP HIGH BUILDING SETBACK LINES ARE IN ACCORDANCE WITH THE CITY OF STREATOR ZONING CODE.

PHILLIPS INVESTMENTS, LLC - STREATOR FACILITY SERIES

AN ILLINOIS LIMITED LIABILITY COMPAN

### OWNER'S NOTARY CERTIFICATE

STATE OF ILLINOIS ) COUNTY OF LASALLE) 55

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT PHILLIPS INVESTMENTS, LLC - STREATOR FACILITY SERIES, AN ILLINOIS LIMITED LIABILITY COMPANY IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES SET FORTH, AND ON THEIR OATH STATED THATHE IS DULY AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, THE UNDERSIGNED OWNERS AND PROPRIETORS HAVE CAUSED THIS CERTIFICATE TO BE SUBSCRIBED TO THIS

OFFICIAL SEAL RONETTE J. KRUSA Notary Public - State of Illinois My Commission Expires 8/31/2021 COMMISSION EXPIRES

### LASALLE COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS COUNTY OF LASALLE) 5

\_\_\_, LASALLE COUNTY CLERK, DO HEREBY CERTIFY THAT I HAVE THIS DAY EXAMINED THE RECORDS IN MY OFFICE AND THAT I FIND NO DELINQUENT GENERAL TAXES,

# THOMAS L. CLARK 062-069816

### CITY COUNCIL OF STREATOR CERTIFICATE

STATE OF ILLINOIS COUNTY OF LASALLE)

TRAVIS L. & JENNIFER C. SWEEDEN

-NORTH LINE, 5W 1/4, 5E 1/4, 5EC. 30

PIN 34-30-420-000

84.00' N89° 44'36"W 345.14

558°05'33"W -

-N24°40'43"W PIN 34-30-421-000

N89°41'43"W 238.43

L=140.22'

- 44.00°

40.00

N89°44'36"W 2625.30'~(2627')

CL=137.96'

CB=N18°07'54"W

10' (UE) DRIVE (50')

N58°05'33" E

LOT 1

10.413 ACRES±

\_N89°49'12"W 566.50'

-N89°41'43"W 595.55

EXISTING 16.5' WIDE

-N46°26'10"W

LOT 3

21.921 ACRE5±

-N23°55'11"E

CB=N06°01'57"W 18

R=175.00'

L=182.97

L=72.27' CB=512°05'18"W

2.185 ACRES±

TELEPHONE EASEMENT

-N89°41'43"W 278.25'

LICENSE EXPIRES NOVEMBER 30, 2022

303.24

DOC. NO. 636644

-26.60° ≳Î

- P.O.B.

WE, THE AUSTIN ENGINEERING CO., INC., CIVIL ENGINEERS AND LAND SURVEYORS, DO HEREBY CERTIFY THAT WE HAVE

OF SAID SURVEY AS DRAWN TO A SCALE OF ONE (1) INCH EQUALS ONE-HUNDRED (100) FEET.

SURVEY TO BE RETRACED AND WILL OCCUPY THE POSITIONS SHOWN THEREON.

WHICH BEARS AN EFFECTIVE DATE OF JULY 10, 2011.

ILLINOIS PROFESSIONAL LAND SURVEYOR No. 3871

311 SW WATER ST., SUITE 215, PEORIA, IL 61602

jmalec@austinengineeringcompany.com

AUSTIN ENGINEERING COMPANY, INC. (309)691-0224

AUSTIN ENGINEERING CO., INC.

PREPARED THIS FINAL PLAT OF "THE VILLAS OF HOLLY BROOK", A SUBDIVISION OF A PART OF THE SOUTHWEST QUARTER OF

THIRD PRINCIPAL MERIDIAN, LASALLE COUNTY, ILLINOIS, AND THAT THE ABOVE PLAT IS A TRUE AND CORRECT REPRESENTATION

WE FURTHER CERTIFY THAT THE ABOVE SURVEY IS LOCATED WITHIN AN INCORPORATED CITY WHICH HAS ADOPTED A CITY PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE AS

MONUMENTS AS SHOWN ON THE PLAT ARE SET OR WILL BE SET WITHIN 30 DAYS AFTER THE COMPLETION OF THE REQUIRED

MANAGEMENT AGENCY (FEMA) AND SHOWN ON FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY-PANEL NUMBER 17099C0031F,

IMPROVEMENTS AND THEIR ACCEPTANCE BY THE CITY, AND SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE

THIS PROPERTY LIES WITHIN A SPECIAL FLOOD HAZARD AREA, ZONE X, AS DETERMINED BY THE FEDERAL EMERGENCY

THE SOUTHEAST QUARTER OF SECTION THIRTY (30), TOWNSHIP THIRTY-ONE (31) NORTH, RANGE FOUR (4) EAST OF THE

L=109.06

25' (SANSE) ----

CB=N18°07'54"W

N23°55'11"E 17.00' 523°55'11"W 17.00'

R=225.00'

L = 140.48'

CB=506°02'01"W

0.572 ACRE±

0.440 ACRE TRACT

I D Lanstore, Mayor of the City of Streator do Hereby Certify that the plat shown hereon was duly presented to the City council and approved AT A MEETING OF SAME HELD ON DAY OF January

WIDE WATERMAIN

545° 15'25" W-

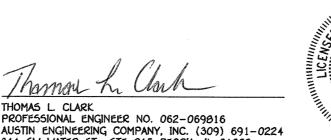
.N89°41'43"W 143.70'

-554° 44'51"W

SANITARY SEWER EASEMENT

### DRAINAGE REPORT CERTIFICATE

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS EITHER WITHIN OR AROUND THIS SUBDIVISION WILL BE CHANGED BY THE CONSTRUCTION OF SAME OR PARTS THEREOF BUT ADEQUATE PROVISION HAS BEEN MADE TO COLLECT AND DIVERT SAID SURFACE WATERS TO PUBLIC DRAINS OR PRIVATE DRAINS TO WHICH THE OWNER HAS LEGAL ACCESS AND SAID PROVISIONS ARE SUCH THAT THE CAPACITY OF NO NATURAL OR MAN-MADE DRAIN WILL BE EXCEEDED AND NO DAMAGE TO ADJOINING PROPERTIES WILL



LICENSE EXPIRES 11/30/21

## OFFER OF IRREVOCABLE DEDICATION CERTIFICATE COUNTY OF LASALLE)

- SET CONCRETE MONUMENT 10' NORTH OF THE NORTH

SE CORNER, SW 1/4

CITY CLERK OF STREATOR CERTIFICATE

DATED THIS 13 MOAY OF January

I PLAKENGERS CITY CLERK IN AND FOR THE SAID CITY OF STREATOR DO HEREBY CERTIFY THAT ALL DUE ASSESSMENTS HAVE BEEN

PAID UPON THE REAL ESTATE DESCRIBED ON THE ACCOMPANYING PLAT.

COUNTY OF LASALLE) 55

-NORTH RIGHT OF WAY LINE, ILLINOIS ROUTE 18

> T31N, R4E, 3RD P.M. FOUND P.K. NAIL

ILLINOIS ROUTE 18

WE Phillips INVESTIMENTS, LLC, HEREBY IRREVOCABLY OFFERS FOR DEDICATION TO THE CITY, IN PEE SIMPLE ABSOLUTE UNLESS OTHERWISE CALLED FOR ON THE PLAT, ALL THE STREETS, LOCAL GOVERNMENT USES. EASEMENTS, PARKS, AND REQUIRED UTILITIES SHOWN WITHIN THE SUBDIVISION PLAT AND CONSTRUCTION PLANS IN ACCORDANCE WITH AN IRREVOCABLE OFFER OF DEDICATION DATED AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF LASALLE COUNTY, ILLINOIS.

### SPACE RESERVED FOR THE LASALLE COUNTY RECORDER OF DEEDS

2021-00763 KAREN L. MILLER

LASALLE COUNTY RECORDER OTTAWA, IL

RECORDED ON 01/14/2021 11:18 AM

PAGES: 12 PLAT ACT: 0

PIN 34-30-356-000

JAMES DENNIS, SR.

15' WIDE EXISTING-

(148.00')

ADDÍTIU.

(124.95')

(124.95')

PIN 34-30-312-003

(175.85')

STATE OF ILLINOIS )
COUNTY OF LASALLE) SS

(173.425')

PIN 34-30-312-002

(134.6')

BOURBON

STREET (60'

PIN 34-30-312-004

(175.85')

STATE OF ILLINOIS HIGHWAY OFFICIAL'S CERTIFICATE SET MAG SPIKE

THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF

REQUIRED BY THE OWNER OF THE PROPERTY. A PLAN THAT MEETS REQUIREMENTS CONTAINED IN THE DEPARTMENTS "POLICY ON PERMITS FOR

ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL BE REQUIRED BY THE

TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS. PURSUANT TO 765 ILCS.

ARTICLE 205/2. AS AMENDED. HOWEVER, A HIGHWAY PERMIT FOR ACCESS IS

(134.6')

-NW CORNER, 5W 1/4 5E 1/4, 5EC. 30 T31N, R4E, 3RD P.M.

0.440 ACRE TRACT

N89°41'43"W 383.00'

PIN 34-30-423-000

FIRST CHURCH OF THE NAZARENE

0.440 ACRE TRACT

DOC. NO. 2018-13201

PIN 34-30-411-000

FIRST CHURCH OF THE NAZARENE

(383.00')

589°44'36"E 383.00

SW CORNER, SE 1/4, SEC. 30

COUNTY OF PEORIA )

SURVEYOR'S CERTIFICATE

REC FEE

RHSP FEE

LIZ-MAR

PLACE (60')