| This form is available electronically. | | | O CODE & ADMIN. | | Page 1 of 2 | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation | | | 2. SIGN-L | 2. SIGN-UP NUMBER | |
| | | | 29 031 | | 48 | |
| CONSERVATION RESERVE PROGRAM CONTRACT | | Jo. CONTR | 3. CONTRACT NUMBER | | 4. ACRES FOR ENROLLMENT 21.32 | |
| 7A. COUNTY OFFICE ADDRESS (Include Zip Code) CAPE GIRARDEAU COUNTY FARM SERVICE AGENCY | | | | | RACT NUMBER(S) | |
| 480 W JACKSON TRAIL | | | 0004891 | | 0009581 | |
| JACKSON, MO 63755-0000 | | 8. OFFER GENERAL | FRO | | P. CONTRACT PERIOD ROM: MM-DD-YYYY) (MM-DD-YYYY) | |
| 78. TELEPHONE NUMBER (Include Ares Code): (573) 243-1467 | | | ENTAL PRIORITY | / MM-00-777 | MINIOD-YYYY) | |
| THIS CONTRACT is entered into between the Commodity Credit (pent".) The Participant agrees to place the designated period from the date the Contract is executed by the CCC. To such acreage and approved by the CCC and the Participant. Contract, including the Appendix to this Contract, entitled Appendix for the Participant acknowledges that a copy of the Appendix for the damages in an amount specified in the Appendix if the Particip contained in this Form CRP-1 and in the CRP-1 Appendix of THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix are | acrasga into the Conserve he Participant also agress Additionally, the Participa lendix to CRP-1. Conserve applicable sign-up period pant withdraws prior to end any addendum the and any addendum theret and any addendum theret and any addendum theret | ation Reserve Program to Implement on su int and CCC agree to alion Reserve Program has been provided to CC acceptance or in reto. BY SIGNING to; CRP-2; CRP-2C; | am ("CRP") or other in the designated acreage o comply with the term am Contract (referred to such person. Such jection. The terms a THIS CONTRACT PI or CRP-2G. | use set by CCC (te the Conservali ns and condition if to as "Appendix person also agn nd conditions of RODUCERS ACI | or the stipuleted contract on Plan developed for s contained in this "). By signing below, the ses to pay such liquidated of this contract are KNOWLEDGE RECEIPT | |
| 10A. Rental Rate Per Acre \$ 125.85 | | | See Page 2 for a | dditional space | | |
| 10B. Annual Contract Payment \$2,683 | A. Tract No. | B. Field No. | C. Prectice No. | . D. Acres | E. Total Estimated Cost-Share | |
| 10C. First Year Payment \$ | 0009581 | 0001 / | CP21 | 3.00 | o Tract # | |
| (Item 10C applicable only to continuous signup when | 0009581 | 0002 | CP21 | 0.60 | o Tract # | |
| the first year payment is prorated.) | 0009581 | 0003 | CP21 | 0.70 | ₀ Tract # | |
| 12. PARTICIPANTS (If more than three indivi | iduals ere signing, s | | | | | |
| A(1) PARTICIPANTS NAME AND ADDRESS (Zip Code): MEGAN L ROHLFING | (2) SHARE | (3) SIGNAT | JRE . | (4 | I) DATE (MM-DD-YYYY) | |
| RUBACH RD 0.00% MPBELL HILL, IL 62916-2426 | | 0% M | Meson 2 Rolf 7 x 9-14-16 | | | |
| B(1) PARTICIPANT'S NAME AND ADDRESS (ZIp Code): BRANDON C ROHLFING | (2) SHARE | (3) SIGNAT | Ugit / | (4 |) DATE (MM-DO-YYYY) | |
| 508 RUBACH RD | 08 RUBACH RD | | | | | |
| CAMPBELL HILL, IL 62916-2426 | | N/B | 1 Be do | | X 9-14-16 | |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): | (2) SHARE | (d) SIGNAT | URE | 1 | DATE (MM-DD-YYYY) | |
| 13. CCC USE ONLY A SIGNATURE OF (| NO DEDDESCRIPTAT | 0.45 | | | DATE (MM-DD-YYYY) | |
| 13. CCC USE ONLY A. SIGNATURE OF (| OU REPRESENTAL | IVE | | 1. | 2-16-2016 | |
| NOTE: The following statement is made in accordance with the is 7 CFR Part 1410, the Commodity Credit Corporation of 2014 (Pub. L. 113-79). The information will be used information collected on this form may be disclosed to authorized access to the information by statute or raques from Records File (Automated). Providing the requestingligibility to participate in and receive benefits under | o Charter Act (16 U.S.C. 714 I to determine eligibility to po other Federal, State, Local dation and/or es described i ted information la voluntary. | f et seq.), the Food S articipate in and recei government agencies n applicable Routine . However, failure to | ecurity Act of 1985 (16 ve benefits under the C s, Tribal agencies, and Uses identified in the S | questing the infon U.S.C. 3601 et si Conservation Rese nongovemmental System of Records | matton identified on this form eq.), and the Agricultural Act enve Program. The entities that have been Notice for USDAF-SA-2, | |
| This information collection is exempted from the Paper provisions of appropriate criminal and civil fraud, prival COUNTY FSA OFFICE. | | | | | | |
| The U.S. Department of Agriculture (USDA) prohibits discrimination of Santanina and where application, reprisel, and where applications is derived from any public assistance program, or protection or protection and the memory and of amployment accommended in the means of communication for program information (e.g., individuals who are deaf, hard of heading, or have speech disabilities and processes or (800) 845-6136 (in Spanish). | able, political beliefs, merita Id genetic information in em tivities.) Persons with disab , Braille, large print, audicla | l status, familiel or pa ployment or in any pa lilites, who wish to file pa, etc.) please conta | rental status, sexual on ogram or activity condi- a program complaint, act USDA's TARGET C | ientation, or all or ucted or funded by write to the eddre lenier at (202) 720 | part of an Individual's vithe Department. (Not all as below or if you require > 2600 (voice and TDD). | |
| if you wish to file a Civil Rights program complaint of discriminatio http://www.ascr.usda.gov/complaint_filling_cust.html, or at an requested in the form. Send your complated complaint form or lat Washington, D.C. 20250-9410, by fax (202) 890-7442 or amail at | ny USDA office, or call (866) ter by mail to U.S. Departme | 632-9992 to request ent of Agriculture, Din | the form. You may als actor, Office of Adjudice | io write a letter co etion, 1400 Indept | | |
| Original - County Office Copy | ت استار | Owner's Copy | Ж | | perator's Copy | |

CONTINUATION OF ITEM 11 - Identification of CRP Land

| A, | В, | C. | D. | E. Total Estimated | F. CONTRACT PERIOD (MM-DD-YYYY) | | |
|-----------------|------------------------------------------------------|------|------|-----------------------|---------------------------------|------|--|
| A, Tract No. | No. Field No. Practice No. Acres Total Estimated C/S | | (1) | (2) TO | | | |
| 0009581 | 0037 | CP21 | 1.32 | 0 | Tract #2 | 10 | |
| 0009581 | 0038 | CP21 | 4.40 | 0 | Tract #4 | | |
| 0009581 | 0041 | CP21 | 5.00 | 0 | Tract #2 | | |
| 0009581 | 0043 | CP21 | 5.27 | 0 | Tract #1 | | |
| 0009581 | 0047 | CP21 | 1.03 | 0 | Tract #2 | | |
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